# Spring-Ford Area School District <br> Extra-Curricular Committee <br> Board Committee Members: <br> Mr. Tom DiBello (Chair), Mr. Will Cromley, Mr. Bern Pettit 

MEETING AGENDA/MINUTES
Meeting Date: Tuesday May 12, 2015 - District Office Conference Room
Attendance: Mrs. Miscavage, Students Delany and Emma, Mr. Cromley, Mr. DiBello and Dr. Roche

Agenda: - Meeting began at 6:00pm

- Acceptance of Minutes from April 2015 - Accepted!
- Presentation: SFAHS Club/Activities - National Honor Society
- Presented by Mrs. Miscavage - The students shared their current highlights that include during the school tutoring with their peers, service projects (Field of Pink and Mini-THON), fundraisers (Carnation Sale), Induction Ceremony and Dessert Social, and requirements for inclusion into NHS (volunteering).


## High School Tutoring Program:

- Our NHS members volunteer their time to tutor students in need of help in various subjects during study halls.
- They offer help in a variety of areas including, but not limited to algebra, biology, chemistry, geometry, history, literature, physics, psychology, statistics, and world languages.


## Fall Service Project:

- During the month of October our members sold pink flags for $\$ 2$ to raise awareness for breast cancer.
- We raised $\$ 2659$ for the patient assistance fund at Phoenixville Hospital last year they raised $\$ 1300$.
- Money is used to help patients offset their bills


## Fundraising:

- February 2015: Valentine's Day Carnation Sales, money raised is used solely for the induction ceremony


## Induction Ceremony:

- Induction was held on Thursday, April 9, 2015 for inducted 45 juniors.
- Parents, faculty, current NHS members and new inductees joined one another in the cafeteria for a reception following the ceremony. All desserts were provided by our current members.


## Spring Service Project:

- This year 25 of our members participated in the first annual mini-THON sponsored by the Interact Club. All proceeds went to the Four Diamonds Fund to help fund research for pediatric cancer.
- Total raised by our members $=\$ 2037$
- Juniors =\$700
- Seniors =\$1337
- Overview of Student Feedback Survey Results from Winter Sports


## 2014-15 Winter Sports Surveys Total (7th thru 12th Grades)

| Question | Strongly Disagree | Stongly Disagree \% | Disagree | Disagree \% | Neutral | Neutral \% | Agree | Agree \% | Strongly Agree | Strongly Agree \% | Total \# Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The purpose of the activity was accomplished? | 4 | 1.15\% | 5 | 1.44\% | 23 | 6.63\% | 121 | 34.87\% | 194 | 55.91\% | 347 |
| Meeting Dates and locations were clearly communicated. | 5 | 1.44\% | 18 | 5.17\% | 34 | 9.77\% | 134 | 38.51\% | 157 | 45.11\% | 348 |
| I felt respected by the coach and other students. | 12 | 3.45\% | 14 | 4.02\% | 48 | 13.79\% | 100 | 28.74\% | 174 | 50.00\% | 348 |
| I would recommend this sport to other students. | 13 | 3.75\% | 5 | 1.44\% | 40 | 11.53\% | 84 | 24.21\% | 205 | 59.08\% | 347 |
| If offered, I look forward to this sport next school year. | 13 | 3.74\% | 7 | 2.01\% | 29 | 8.33\% | 80 | 22.99\% | 219 | 62.93\% | 348 |
| This activity met and/or exceeded my expectations. | 7 | 2.02\% | 15 | 4.34\% | 47 | 13.58\% | 114 | 32.95\% | 163 | 47.11\% | 346 |



| Question: Please rank the overall performance | \# of <br> quality of your coach. | $\%$ of <br> Resp. |
| :--- | ---: | ---: |
| Poor | 9 | $3 \%$ |
| Fair | 26 | $8 \%$ |
| Good | 37 | $11 \%$ |
| Very Good | 72 | $21 \%$ |
| Excellent | 202 | $58 \%$ |
| Total \# Students | 346 | $100 \%$ |

- Looking ahead to 15-16 - Revision to the End of Season Survey Questions - Dr. Roche shared that the End of Season survey will be reviewed and revised with the help of the principals, coaches and activity advisors. - Stay tuned in 2015-16
- Review of Recommended Extra-Curricular Contracts for 2015-16 - Reviewed and Budget Numbers Discussed for the 15-16 ExtraCurricular Activities.


## Next Extra-Curricular Committee Meeting:

Monday June 8, 2015-6:00pm - District Office Conference Room
Agenda Items for June $8^{\text {th }}$ Meeting include:

- Mr. McDaniel - Activity Fees Update, Spring Sports Update and Highlights, Middle School Sports - Multiple Teams to Reduce Cuts (from April 2015 meeting)

