## Spring-Ford Area School District

Extra-Curricular Committee

## Board Committee Members

## Mr. Tom DiBello (Chair), Mr. Will Cromley, Mr. Bern Pettit

MEETING AGENDA/MINUTES

Meeting Date: Tuesday Monday June 8, 2015 - District Office Conference Room
Attendance: Mr. Reigner, Mr. Cromley, Mr. McDaniel, Mr. DiBello, Dr. Roche

Agenda: -

- Acceptance of Minutes from May 2015 - Accepted
- Presentation: SFAHS Athletics - Presentation by Mr. McDaniel - PowerPoint and two Excel Files. Conversation will continue into 15-16 about the possible additional $7^{\text {th }}$ and/or $8^{\text {th }}$ grade sports for sports with many cuts.
- Activity Fees Update
- 2014/2015 collected $\$ 129,695$
- $\$ 107,760$ sports, $\$ 21,935$ Arts
- 2013/2014 collected $\$ 132,390$
- Spring Sports Update and Highlights

| TEAM ROSTERS | $14-15$ | $13-14$ |
| :--- | :---: | :---: |
| Baseball | 36 | 35 |
| Baseball - 9 | 18 | 18 |
| Lacrosse - Boys | 48 | 48 |
| Lacrosse - Boys - | 18 | 17 |
| 9 |  |  |
| Lacrosse - Girls | 33 | 33 |


| Lacrosse - Girls - 9 | 18 | 19 |
| :--- | :---: | :---: |
| Softball | 32 | 33 |
| Track \& Field - <br> Boys | 120 | 119 |
| Track \& Field- <br> Girls | 61 | 61 |
| Tennis - Boys | 36 | 31 |
|  | 420 | 414 |
| Total |  |  |

## Rosters

|  | Overall |  |  | Conference |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| VARSITY | $\underline{\text { Won }}$ | $\underline{\text { Lost }}$ | $\underline{\text { Tie }}$ | $\underline{\text { Won }}$ | $\underline{\text { Lost }}$ | Tie |
| Baseball | $\mathbf{1 7}$ | $\mathbf{7}$ |  | $\mathbf{1 5}$ | $\mathbf{5}$ |  |
| Baseball - 9 | $\mathbf{1 0}$ | $\mathbf{6}$ |  | $\mathbf{6}$ | $\mathbf{5}$ |  |
| Lacrosse - Boys | $\mathbf{2 1}$ | $\mathbf{3}$ |  | $\mathbf{1 6}$ | $\mathbf{0}$ |  |
| Lacrosse - Boys - 9 | $\mathbf{6}$ | $\mathbf{3}$ | $\mathbf{1}$ |  |  |  |
| Lacrosse - Girls | $\mathbf{1 3}$ | $\mathbf{6}$ |  | $\mathbf{9}$ | $\mathbf{4}$ |  |
| Lacrosse - Girls - 9 | $\mathbf{3}$ | $\mathbf{6}$ | $\mathbf{1}$ | $\mathbf{3}$ | $\mathbf{6}$ | $\mathbf{1}$ |
| Softball | $\mathbf{1 4}$ | $\mathbf{8}$ |  | $\mathbf{1 4}$ | $\mathbf{6}$ |  |
| Track \& Field - Boys | $\mathbf{8}$ | $\mathbf{1}$ |  | $\mathbf{8}$ | $\mathbf{1}$ |  |


| Track \& Field- Girls | $\mathbf{6}$ | $\mathbf{3}$ |  | $\mathbf{6}$ | $\mathbf{3}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Tennis - Boys | $\mathbf{1 4}$ | $\mathbf{2}$ |  | $\mathbf{8}$ | $\mathbf{1}$ |  |

## Highlights

- Baseball - Won the PAC 10 Championship defeating Owen J Roberts 7-2 in nine innings. It was the $7^{\text {th }}$ PAC 10 Title for baseball. They then lost in the $2^{\text {nd }}$ round of districts.
- Baseball - $9-$ had a 4-1 non-conference record defeating Wilson West Lawn, Governor Mifflin and twice beat Reading.
- Lacrosse - Boys - Won their $5^{\text {th }}$ consecutive PAC 10 Championship and sixth overall. They advanced to the quarterfinals of District One playoffs.
- Lacrosse - Boys - 9 - finished 6-3-1 against challenging competition.
- Lacrosse - Girls - played well against a tough non-conference schedule going 4-2 but fell short due to tie-breakers of qualifying for the PAC 10 Final Four.
- Lacrosse - Girls - 9 - finished 3-6-1 but showed great improvement the last four games of the season.
- Tennis - Boys -Patrick Pasqual won the PAC 10 Singles for the second straight year and Patrick and TJ Cruiscshank won the PAC 10 Doubles which was Patrick's second double titles in the last two years.
- Softball - advanced to the PAC 10 Title game with a 6-5 win over Owen J Roberts before losing in the title game 7-0 to Perkiomen Valley
- Track \& Field - Boys - earned their $5^{\text {th }}$ straight PAC 10 Title scoring 156 and outdistancing Perkiomen Valley by 20.5 points.
- The following won PAC 10 Individual Championships:
- Paul Power: 1600 m
- Paul Power:3200
- Colin Crosbie: 400 m
- Brandon Leacraft: Javelin
- Chad Smiley: Pole Vault
- Zach Dorsey: Shot Put
- Milan Sharmar, Evan Horrocks, Chris Fennimore, Paul Power:
- $4 \times 800 \mathrm{~m}$ Relay
- Paul Power: 3200m District One Champion
- Paul Power: $32007^{\text {th }}$ Place Medal PIAA State Championships
- Track \& Field - Girls - finished with a 6-3 record with a very young and talented group. They recorded $3^{\text {rd }}$ place finishes at the PAC 10 Championships in the $4 \times 100 \mathrm{~m}$ and $4 \times 800 \mathrm{~m}$ relays.
- Aleigha Johnson: PAC 10 Champion High Jump


## Student Surveys

## 2014-15 Spring Sports Surveys Total (7th thru 12th Grades)

| Question | Strongly Disagree | Strongly Disagree \% | Disagree | $\begin{gathered} \text { Disagree } \\ \% \end{gathered}$ | Neutral | Neutral \% | Agree | Agree \% | Strongly Agree | Strongly Agree \% | Total \# Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The purpose of the activity was accomplished? | 12 | 2.11\% | 13 | 2.29\% | 47 | 8.27\% | 194 | 34.15\% | 302 | 53.17\% | 568 |
| Meeting Dates and locations were clearly communicated. | 16 | 2.82\% | 19 | 3.35\% | 44 | 7.76\% | 175 | 30.86\% | 313 | 55.20\% | 567 |
| I felt respected by the coach and other students. | 19 | 3.35\% | 35 | 6.16\% | 50 | 8.80\% | 151 | 26.58\% | 313 | 55.11\% | 568 |
| I would recommend this sport to other students. | 10 | 1.77\% | 10 | 1.77\% | 38 | 6.73\% | 128 | 22.65\% | 379 | 67.08\% | 565 |
| If offered, I look forward to this sport next school year. | 15 | 2.65\% | 8 | 1.41\% | 40 | 7.05\% | 105 | 18.52\% | 399 | 70.37\% | 567 |
| This activity met and/or exceeded my expectations. | 17 | 3.01\% | 21 | 3.72\% | 76 | 13.48\% | 166 | 29.43\% | 284 | 50.35\% | 564 |



| Question: Please rank the overall performance quality of your coach. | \# of Resp. | \% of Resp. |
| :---: | :---: | :---: |
| Poor | 19 | 3\% |
| Fair | 41 | 7\% |
| Good | 72 | 13\% |
| Very Good | 145 | 26\% |
| Excellent | 287 | 51\% |
| Total \# Students | 564 | 100\% |



- Middle School Sports - Multiple Teams to Reduce Cuts (from April 2015 meeting)
- Just in preliminary conversations but the goal would be to reduce the number of kids being cut since the district is losing kids interest after being cut in $7^{\text {th }}$ grade
- Teams we would consider starting with
- Boys Baseball $\$ 4,400$
- Boys Basketball $\$ 6,100$
- Girls Basketball $\$ 5,400$
- Girls Softball $\$ 3,900$
- Further conversation will happen later this year at committee before any recommendations are made to the full board for approval


## Next Extra-Curricular Committee Meeting:

## Wednesday September 9, 2015* - 6:00pm - District Office Conference Room

