

**Spring-Ford Area School District  
Extra-Curricular Committee  
Board Committee Members:**  
Mr. Tom DiBello (Chair), Mark Dehnert, Dawn Heine

**MEETING AGENDA/MINUTES**

**Meeting Date: Monday October 9, 2017** – District Office Conference Room – 6:30pm

**Attendance: Mr. McDaniel, Dr. Patschke, Mr. Reigner, Mrs. Oblak, Mr. DiBello, Mr. Cromley, Mr. Racich, Mr. Dehnert and Dr. Roche**

Agenda:

- Acceptance of Minutes from May 2017
- Presentation: High School Fall Theater Production
  - Presentation by Aimee Oblak – Christmas Carol – Shows are scheduled for November 17<sup>th</sup> (7:00pm) & 18<sup>th</sup> (4:00pm) – 36 students tried out and all students made the show
  - Goal is to get another 20-30 kids involved with the production
- Presentation: High School Athletics: 2018-19 Fall Athletic Update
  - Presentation by Mr. McDaniel – Mr. McDaniel provided a PP overview of the highlights of the Fall Season (so far) for HS Sports – including Final Four match-ups and PAC champions.
  - **Participation**

| ○ TEAM ROSTERS          | 17-18 | 16-17 |
|-------------------------|-------|-------|
| ○ Cheerleading          | 47    | 46    |
| ○ Cross Country – Boys  | 50    | 43    |
| ○ Cross Country – Girls | 34    | 37    |
| ○ Field Hockey – HS     | 37    | 38    |
| ○ Field Hockey – 9      | 18    | 15    |
| ○ Football – HS         | 64    | 68    |
| ○ Football – 9          | 43    | 38    |
| ○ Golf – Boys           | 28    | 32    |
| ○ Golf – Girls          | 12    | 10    |
| ○ Soccer – Boys         | 48    | 49    |
| ○ Soccer – Girls        | 52    | 46    |
| ○ Tennis – Girls        | 37    | 37    |
| ○ Volleyball - Girls    | 29    | 30    |
| ○ Total                 | 499   | 489   |

○ **Records**

|                        | Overall    |             |            | Conference |             |            |
|------------------------|------------|-------------|------------|------------|-------------|------------|
| VARSITY                | <u>Won</u> | <u>Lost</u> | <u>Tie</u> | <u>Won</u> | <u>Lost</u> | <u>Tie</u> |
| Cross Country - Boys'  | 4          | 0           |            | 4          | 0           |            |
| Cross Country - Girls' | 3          | 1           |            | 3          | 1           |            |
| Field Hockey           | 6          | 10          |            | 5          | 6           |            |
| Football               | 4          | 3           |            | 2          | 1           |            |
| Golf - Girls'          | 2          | 6           |            | 2          | 6           |            |
| Golf-Boys'             | 9          | 2           |            | 9          | 1           |            |
| Soccer – Boys'         | 12         | 2           | 2          | 8          | 2           | 1          |
| Soccer - Girls'        | 12         | 1           | 1          | 10         | 0           | 1          |
| Tennis - Girls'        | 14         | 1           |            | 11         | 0           |            |
| Volleyball - Girls'    | 9          | 5           |            | 8          | 3           |            |
| 9th Football           | 4          | 0           |            |            |             |            |
| 9th Field Hockey       | 5          | 2           | 1          |            |             |            |
|                        |            |             |            |            |             |            |

○ **Highlights**

- Girls Tennis PAC Champs 11-0
  - Tori Alexander PAC Singles Champion
  - Team Advanced to District Play
- Boys Golf PAC Champs 9-1
  - Ben Pochet PAC Individual Champion
  - 7 of 8 players advanced to District Play
  - Team Advanced to District Play
- Follow-Up Presentations: High School Athletics: Coaching Education for Volunteer Coaches
  - Presentation by Mr. McDaniel – Zero Cost for coaching education due to Spring-Ford using the Safe Schools Website. Due date is June 30, 2018 for veteran coaches and June 30, 2019 for first year coaches.
- Follow-Up Presentations: Middle School “Second Teams” Discussion
  - Presentation by Mr. McDaniel and Mr. Racich – Looking to pilot a second middle school team for 7<sup>th</sup> grade girls and 7<sup>th</sup> grade boys basketball for 2018-19. Facilities may be a concern with crossing into practice times for youth basketball on weeknights. Next steps – Mr. McDaniel and Mr. Racich will work this week and get back to the committee about a pilot for the costs and a recommendation to the school board for approval. In addition, Mr. McDaniel and Mr. Racich will look at a similar pilot to 7<sup>th</sup> grade baseball and 7<sup>th</sup> grade softball “second” teams. Committee philosophy is to have balanced teams – not an A and a B team.
  - See Appendix A for costs
  - Pilot Fall of 2018
- Future Meeting – Potential Conflicts – Monday January 8, 2018 and Monday April 9, 2018

**Next Extra-Curricular Committee Meeting:**

Monday November 13, 2017 – 6:30pm – DO Front Conference Room

## Appendix A

Based on 16 games

|   | <b>SALARY</b> | <b>FICA</b> | <b>PSERS</b> | <b>Total<br/>Comp</b> | Trans.            | Uniforms           | Equipment          | Officials         | Training<br>Supplies |
|---|---------------|-------------|--------------|-----------------------|-------------------|--------------------|--------------------|-------------------|----------------------|
| <b>7 Baseball</b>                                     | \$2,841.30    | \$108.68    | \$455.18     | \$3,405.16            | \$1,025.00        | \$1,000.00         | \$1,500.00         | \$800.00          | \$75.00              |
| <b>8 Baseball</b>                                     | \$2,841.30    | \$108.68    | \$455.18     | \$3,405.16            | \$1,025.00        | \$1,000.00         | \$1,500.00         | \$800.00          | \$75.00              |
| <b>7 Softball</b>                                     | \$2,841.30    | \$108.68    | \$455.18     | \$3,405.16            | \$1,025.00        | \$1,000.00         | \$1,500.00         | \$768.00          | \$75.00              |
| <b>8 Softball</b>                                     | \$2,841.30    | \$108.68    | \$455.18     | \$3,405.16            | \$1,025.00        | \$1,000.00         | \$1,500.00         | \$768.00          | \$75.00              |
| <b>7 Boys Basketball</b>                              | \$3,265.65    | \$124.91    | \$523.16     | \$3,913.72            | \$1,025.00        | \$1,400.00         | \$800.00           | \$840.00          | \$75.00              |
| <b>8 Boys Basketball</b>                              | \$3,265.65    | \$124.91    | \$523.16     | \$3,913.72            | \$1,025.00        | \$1,400.00         | \$800.00           | \$840.00          | \$75.00              |
| <b>7 Girls Basketball</b>                             | \$3,262.65    | \$124.80    | \$523.16     | \$3,913.72            | \$1,025.00        | \$1,400.00         | \$800.00           | \$840.00          | \$75.00              |
| <b>8 Girls Basketball</b>                             | \$3,265.65    | \$124.91    | \$523.16     | \$3,913.72            | \$1,025.00        | \$1,400.00         | \$800.00           | \$840.00          | \$75.00              |
| <b>8<sup>th</sup> Football (Based<br/>on 8 games)</b> | \$5,057.35    |             |              |                       | \$750.00          | \$4,000.00         | \$15,000.00        | \$600.00          | \$150.00             |
|   |               |             |              | <b>\$29,271.90</b>    | <b>\$8,950.00</b> | <b>\$13,600.00</b> | <b>\$24,200.00</b> | <b>\$7,096.00</b> | <b>\$750.00</b>      |

Start Up **\$83,867.90**

### Facilities:

**Baseball - need 1 more field**

**Softball - need 2 more fields**

**Basketball - will need to have practices at 7th & 8th Centers 5-7**

**(will effect youth programs gym time in those two buildings)**