# Spring-Ford Area School District <br> Extra-Curricular Committee <br> Board Committee Members: 

Mr. Tom DiBello (Chair), Dawn Heine, Mark Dehnert
MEETING AGENDA/MINUTES
Meeting Date: Monday January 11, 2016 - District Office Conference Room - 6:30pm
Attendance: Mr. DiBello, Mr. Dehnert, Mr. McDaniel, Mr. Cromley, Mr. Reigner, Andrea (student), Dr. Nugent and Dr. Roche

Agenda:

- Acceptance of Minutes from November 2015 -
- Presentation: SFAHS French Club - Student Andrea shared a PowerPoint presentation providing an overview and highlight of the French Club.
- There are currently about 25 members in French Club.
- At a typical meeting we have between 20 and 30 participants.
- We welcome $9^{\text {th }}-12^{\text {th }}$ graders interested in learning about francophone cultures.
- Each month we try to choose something that is both culturally relevant and FUN!
- French karaoke
- Poisson d'avril
- Mardi Gras
- Cheese tasting
- Dessert making
- Paris Fashion Week
- Games
- Nous parlons Français!
- Reaching Out
- We also try to encourage younger learners and let them know what learning French is all about.
- Lessons in elementary schools.
- Later in January we will be visiting the $8^{\text {th }}$ grade center.
- Presentation: High School Athletics - Fall Season and Winter Season Update presented by Mr. McDaniel
- Participation Fall Season

| TEAM ROSTERS | $15-16$ | $14-15$ |
| :--- | :---: | :---: |
| Cheerleading | 46 | 43 |
| Cross Country - Boys | 42 | 36 |


| Cross Country - Girls | 24 | 57 |
| :--- | :---: | :---: |
| Field Hockey - HS | 31 | 31 |
| Field Hockey - 9 | 18 | 16 |
| Football - HS | 69 | 69 |
| Football - 9 | 39 | 44 |
| Golf - Boys | 33 | 44 |
| Golf - Girls | 12 | 11 |
| Soccer - Boys | 47 | 43 |
| Soccer - Girls | 46 | 52 |
| Tennis - Girls | 31 | 31 |
| Volleyball - Girls | 28 | 27 |
| Total | 466 | 504 |

[^0]|  | Overall |  |  | Conference |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VARSITY | $\underline{\text { Won }}$ | $\underline{\text { Lost }}$ | $\underline{\text { Tie }}$ | $\underline{\text { Won }}$ | $\underline{\text { Lost }}$ | $\underline{\text { Tie }}$ |
| Cross Country - Boys' | $\mathbf{9}$ | $\mathbf{0}$ |  | $\mathbf{9}$ | $\mathbf{0}$ |  |
| Cross Country - Girls' | $\mathbf{7}$ | $\mathbf{2}$ |  | $\mathbf{7}$ | $\mathbf{2}$ |  |
| Field Hockey | $\mathbf{1 0}$ | $\mathbf{8}$ | $\mathbf{1}$ | $\mathbf{7}$ | $\mathbf{5}$ | $\mathbf{1}$ |
| Football | $\mathbf{1 0}$ | $\mathbf{1}$ |  | $\mathbf{9}$ | $\mathbf{0}$ |  |
| Golf - Girls' | $\mathbf{3}$ | $\mathbf{1 1}$ |  | $\mathbf{3}$ | $\mathbf{1 0}$ |  |
| Golf-Boys' | $\mathbf{9}$ | $\mathbf{2}$ |  | $\mathbf{7}$ | $\mathbf{2}$ |  |
| Soccer - Boys' | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{3}$ | $\mathbf{7}$ | $\mathbf{3}$ | $\mathbf{3}$ |
| Soccer - Girls' | $\mathbf{1 8}$ | $\mathbf{6}$ | $\mathbf{2}$ | $\mathbf{1 2}$ | $\mathbf{1}$ |  |
| Tennis - Girls' | $\mathbf{1 2}$ | $\mathbf{4}$ |  | $\mathbf{7}$ | $\mathbf{2}$ |  |
| Volleyball - Girls' (PAC 10) |  |  |  | $\mathbf{5}$ | $\mathbf{5}$ |  |
| Volleyball - Girls' (Ches- <br> Mont) |  |  |  |  |  |  |


| 9th Football | $\mathbf{7}$ | $\mathbf{0}$ |  | $\mathbf{4}$ | $\mathbf{0}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9th Field Hockey | $\mathbf{1}$ | $\mathbf{9}$ | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{7}$ | $\mathbf{1}$ |

- Participation Winter Season

| TEAM | 2015-16 | 2013-14 |
| :--- | :---: | :---: |
| Basketball - Boys | 21 | 26 |
| Basketball - Girls | 24 | 25 |
| Cheerleading | 22 | 17 |
| Competitive Spirit | 22 | 22 |
| Indoor Track - Boys | 70 | 64 |
| Indoor Track - Girls | 44 | 43 |
| Swimming- Boys | 26 | 24 |
| Swimming - Girls | 24 | 24 |
| Wrestling | 29 | 34 |
| Basketball - Boys - 9th | 13 | 12 |
| Basketball - Girls - 9th | 15 | 12 |
| TOTAL | 310 | 303 |

- Records

|  | Overall |  |  | Conference |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VARSITY | $\underline{\text { Won }}$ | $\underline{\text { Lost }}$ | $\underline{\text { Tie }}$ | $\underline{\text { Won }}$ | $\underline{\text { Lost }}$ | $\underline{\text { Tie }}$ |
| Basketball - Boys' | 12 | 4 |  | 7 | 0 |  |
| Basketball - Girls' | 7 | 7 |  | 5 | 2 |  |
| Swimming - Boys' | 4 | 0 |  | 2 | 0 |  |
| Swimming - Girls' | 1 | 3 |  | 0 | 2 |  |
| Wrestling | 4 | 0 |  | 4 | 0 |  |


| Basketball $-9^{\text {th }}-$ <br> Boys' $^{\prime}$ | 8 | 0 |  | 5 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basketball $-9^{\text {th }}-$ <br> Girls' $^{\prime}$ | 7 | 2 |  | 3 | 1 |  |

- Start Dates for Spring 2016 Sports:
- High School Programs: Monday, March 2
- $9^{\text {th }}$ Grade Programs: Monday, March 16
- $7^{\text {th }} \& 8^{\text {th }}$ Programs: Monday, March 23
- We also reviewed the results from the student surveys, which continue to be very beneficial for coaches and administration. These surveys allow us to enhance the extracurricular activities as we continue to advance as a district.


## Next Extra-Curricular Committee Meeting:

Monday February 8, 2016-6:30pm - District Office Conference Room


[^0]:    - Records

