

The background features a stylized, high-contrast illustration of a person in profile, playing a trumpet. The person's face and the trumpet are rendered in a stippled or halftone texture. A large, solid black outline of the person's head and the trumpet is overlaid on the stippled image. In the upper right corner, there is a large, solid black sun with rays extending upwards and to the left. A five-pointed star is positioned in the upper right, partially overlapping the sun's rays. The entire composition is enclosed within a thick, black, wavy-edged border. Three white circular punch holes are visible along the left edge of the page.

Spring-Ford High  
School Orchestra  
Handbook

This Handbook contains all the rules and expectations for members of the Spring-Ford High School Orchestra. Please read carefully.

### Overall Goals of the String Music Program:

1. Development of an appreciation for all types of music.
2. Help the student become a well-rounded, artistically educated, and functional member of today's society.
3. Provide students with an aesthetic awareness and life-long enjoyment of not just music, but all art forms.
4. Provide students with an opportunity to choose a career in music
5. Provide an understanding of how much work goes into any musical production.
6. Give students an understanding of what commitment and responsibility are, to both themselves and to a group.
7. Teach students to work together as a team.
8. Provide students with an opportunity to learn self-discipline.
9. Teach students to read music and play the instrument of their choice.

Our Calendar is posted with a Google Calendar on the Spring-Ford Music Association website. Consult the link below:

[www.springformusic.org/calendar.html](http://www.springformusic.org/calendar.html)

Updates to the calendar are made automatically.

I also use the Remind app to send out information quickly.

Please text: @mrsmcgrana to 81010

Please return the bottom of this page and forms 1,2,3,4 as soon as possible.

I am looking forward to a very productive, educational, and rewarding year with you and your child. I would also like to thank you for your support. If you have any questions or concerns please feel free to contact me at [emmcg@spring-ford.net](mailto:emmcg@spring-ford.net)

Thank you again for all your support.

Musically,

Emily McGranahan

Spring-Ford High School Orchestra Director

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(please detach and return to Mrs. McGranahan)

I have read and understood the Orchestra Student Handbook. I agree to follow the rules and expectations set forth.

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Student Signature

Date

I do/ do not (Please circle one) give permission for Mrs. McGranahan to text my child (using the Remind app)

(The main purpose of this is if I have to get in touch last minute to cancel a rehearsal)

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Parent/Guardian Signature

Date

## Spring-Ford Orchestra Schedule 2018-2019 School Year

- September 4<sup>th</sup>- Parent meeting 6:30pm at the 10-12 Auditorium
- September 13<sup>th</sup>- 9<sup>th</sup> Grade Open House
- September 16<sup>th</sup>- Mattress Sale
- September 18<sup>th</sup>- Honors 3-4, Symphonic 5-6
- September 20<sup>th</sup>- First MCHSO practice at North Penn (select students only)
- September 20<sup>th</sup>- 10-12 Open House (honors will be performing)
- September 24<sup>th</sup>-28<sup>th</sup>- Homecoming Week
- September 25<sup>th</sup>- Honors 3-4, Symphonic 5-6
- September 29<sup>th</sup>- Homecoming Parade followed by performing before the football game
- October 2<sup>nd</sup>- MCHSO practice at North Penn (select students only)
- October 9<sup>th</sup>- Honors 3-4
- October 15<sup>th</sup>- MCHSO practice at North Penn (select students only)
- October 16<sup>th</sup>- Honors 3-4, Symphonic 5-6
- October 23<sup>rd</sup>- Honors 3-4
- October 30<sup>th</sup>- Honors 3-4, Symphonic 5-6
- October 31<sup>st</sup>- MCHSO practice at North Penn (select students only)
- November 2<sup>nd</sup>- MCHSO dress rehearsal followed by Concert at North Penn High School
- November 13<sup>th</sup>- Honors 3-4, Symphonic 5-6
- November 27<sup>th</sup>- Honors 3-4, Symphonic 5-6
- December 4<sup>th</sup>- Honors 3-4, Symphonic 5-6
- December 8<sup>th</sup>- District Band/Orchestra Auditions at Upper Dublin
- December 10<sup>th</sup>- Winter Concert Dress Rehearsal 9<sup>th</sup> Grade 4-4:30, Symphonic 4:30-5, Honors 5-5:30
- December 11<sup>th</sup>- Winter Concert at 7pm in the 10-12 Auditorium, Report time 6:15 in Concert Attire**
- January 8<sup>th</sup>- Honors 3-4, Symphonic 5-6
- January 10<sup>th</sup> – January 12<sup>th</sup>- District Orchestra Festival
- January 15<sup>th</sup>- Honors 3-4, Symphonic 5-6
- January 18<sup>th</sup>- SF Music Teacher Gala
- January 22<sup>nd</sup>- Honors 3-4, Symphonic 5-6
- January 29<sup>th</sup>- Honors 3-4, Symphonic 5-6
- February 5<sup>th</sup>- Honors 3-4, Symphonic 5-6
- February 19<sup>th</sup>- Honors 3-4, Symphonic 5-6
- February 25-29<sup>th</sup> Tech Rehearsal for Musical
- February 26<sup>th</sup>- SOFA Adjudication for 9<sup>th</sup> Grade only. Leave school around 1:30pm Concert Attire**
- March 5<sup>th</sup>- Honors 3-4, Symphonic 5-6
- March 12<sup>th</sup>- Honors 3-4, Symphonic 5-6
- March 13<sup>th</sup>- PMEA Adjudication at Phoenixville for 10-12 and Honors only, Concert Attire**
- March 19<sup>th</sup>- Honors 3-4, Symphonic 5-6
- March 26<sup>th</sup>- Symphonic Concert, Concert starts at 7pm in the 10-12 Auditorium, report time is 6:15 in concert attire**
- April 2<sup>nd</sup>- Honors 3-4
- April 9<sup>th</sup>- Honors 3-4
- April 16<sup>th</sup>- Honors 3-4
- April 24<sup>th</sup>- String Jamboree Dress Rehearsal
- April 25<sup>th</sup>- String Jamboree Concerts**
- April 30<sup>th</sup>- MS/HS Spring Concert, Concert starts at 7pm in the 10-12 Auditorium, report time is 6:15 in concert attire**
- June 7<sup>th</sup>- Music Banquet
- June 5<sup>th</sup>- Meet the Instrument Night, wear SF Music Navy blue shirt and appropriate length pants/shorts
- Graduation- TBD**



## Fall Fundraisers

Mark your calendars with these important events happening in the SFMA!

**THURSDAY, 8/30- WAWA hoagie coupon delivery @ Band Preview Night 6pm in Stadium. Please see Linda Case or Adrien Cibulsky.**

**FRIDAY, 8/31 – ALL ADS DUE!!!! Email to [springfordmusic@gmail.com](mailto:springfordmusic@gmail.com)**

**TUESDAY, 9/4 – Hughes Products sale begins. Earn money for your Student Point Account (SPA). This sale will include items such as pies, cakes, cookie dough and more! Del. Wed, 10/24**

**SUNDAY, 9/16- Mattress Sale 10am-5pm in the 10-12 Center Cafeteria, HUGE SPA OPPORTUNITY!!!!**

**WEDNESDAY, 9/19- Dine-out night at California Tortilla 5-9pm. This is a great way to get a quick meal and support SFMA at the same time! 20% of your check is donated back to SFMA.**

**SATURDAY, 10/6- Spaghetti Dinner to be held 4-7pm in the 10-12 Cafeteria.**

**SUNDAY, 10/14- National Dog Show Charity Walk**

**WILSON FARM PARK, WAYNE, PA – 500 Lee Road in Chesterbrook section**

**REGISTER AT [www.ndscharitywalk.eventbrite.com](http://www.ndscharitywalk.eventbrite.com)**

**\$35 PER FAMILY**

**\$20 PER INDIVIDUAL**

**ALL DOGS FREE!**

**End of October (date TBD)- Mixed Bag Sale. Delivery in time for Christmas.**



Student Name \_\_\_\_\_, Student Grade: \_\_\_\_\_

FORM 2

# Spring Ford School District Field Trip Permission Form

PLEASE RETURN THIS FORM TO SCHOOL NO LATER THAN

Thursday September 20th

(Date)

An educational trip to orchestra activities 2018-2019 school year is planned for Various Dates, 2018-19, for the 9-12 Orchestra grade.

In case of an emergency, illness, or accident during school hours, please list where a parent or guardian and additional emergency contact can be reached:

1. \_\_\_\_\_  
Name Phone No.
2. \_\_\_\_\_  
Name Phone No.
3. \_\_\_\_\_  
Name Phone No.

Please list all health problems (food/medication allergies) and instructions to the teacher. Please note only emergency medications (inhalers and epi-pens will be sent on field trip by school nurse)

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**NOTE:** This signed form, when returned, will serve as permission for your child to participate in this field trip.

Chaperones may not take their children home after a field trip unless the trip returns to school within 15 minutes of dismissal.

If a chaperone would like to pick up their child at dismissal time, it is requested that he/she writes a note and sends it to their child's teacher the morning of the field trip.

In the event of an emergency requiring medical care and treatment I authorize any physician, hospital or other healthcare provider to administer care. I also give permission for the transport to/from physician or hospital by chaperone or ambulance. I do hereby release Spring-Ford School District, its agents and employees from any and all liability and claim that either party may suffer as a result of emergency treatment.

\_\_\_\_\_  
Child's Name/ Teacher

\_\_\_\_\_  
Parent/Guardian Signature/Date

SPRING-FORD HIGH SCHOOL MUSIC DEPARTMENT  
Emergency Treatment Authorization Card 2018-2019  
(*please print*)

Student's Legal Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Birthday: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Day: \_\_\_\_\_ Night: \_\_\_\_\_ Cell: \_\_\_\_\_

Drug Allergies: \_\_\_\_\_

Other Allergies: \_\_\_\_\_

Serious Injuries or Illnesses: \_\_\_\_\_

Medications: \_\_\_\_\_

Alternate Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Primary Care Doctor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Primary Insurance Company: \_\_\_\_\_

Ins. Policy#: \_\_\_\_\_ Group #: \_\_\_\_\_

Ins. Policy Holders' Employer: \_\_\_\_\_

Ins. Policy Holder D.O.B.: \_\_\_\_\_

Other information: \_\_\_\_\_

*Please Note:*

Regarding medications and the process of staff and SFMA parents dispensing over the counter products to students while at band camp, home/away football games, competitions/adjudications and other school related events...Regardless of the part practice, we cannot have any (non-nurse) staff member or parent volunteer dispense any of the following nine items; Acetaminophen (Tylenol), Ibuprofen (Advil), Benadryl, Antacid Tablets/Liquids, Imodium A/D, Cold and Sinus Tablets, Calamine Lotion, Neosporin or First Aid Cream, Bee/Insect Sting, , at any time as a part of a school sponsored activity. The practice is not supported by legal grounds and presents a huge level of liability and exposure for the school district. The only items and practice that can be promoted without the presence of a school nurse (by a staff member or parent volunteer):

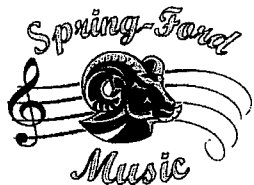
- The use of soap/water
- Band-aides and ice in addition to rest and sitting out of the activity if feeling ill.
- The student or a staff member may contact a parent or guardian (who can bring items for their child, if needed), sitting out until they feel better and/or call EMS, if needed for emergencies

***Personal use of inhalers or epi-pens (as prescribed by your family physician) is still permissible.***

***In case of an emergency, I give my permission for appropriate school staff and/or their designees to render medical treatment or authorize medical treatment by a hospital or other healthcare provider. This includes the treatment of minor illnesses and injuries.***

Signature of Parent/Legal Guardian \_\_\_\_\_ Date: \_\_\_\_\_





**SPRING-FORD MUSIC ASSOCIATION**  
 P.O. Box 131, Royersford, PA 19468

The Spring-Ford Music Association (SFMA) is an organization which supports all music throughout the Spring-Ford School District, grades K through 12. SFMA's regular meetings are held the **2<sup>nd</sup> Tuesday** of each month in the 10-12 band or chorus room at 7:30pm. With your paid membership you will be able to vote on issues important to the success of the music program, as well as to SFMA. **Also, for insurance reasons, all volunteers need to be members of the Music Association.** Fundraising is a vital aspect of the Music Association. Through funds raised, the association is able to help various music programs purchase additional equipment, uniforms, supplies, and provide sponsorship programs.

*The Music Association raises funds through many activities, including your membership dues.* SFMA operates the concession stands at home football games and other events. The association sponsors the annual Marching Band competition, the Jazz Festival, and the Indoor Color Guard / Percussion competitions. These events, along with our traditional fundraisers (Mattress, pizza, candy, pie sales, and Wawa Coupons, to name a few) help make SFMA a valuable asset to the district's music department.

*You are encouraged to attend the monthly meetings.* Your support and ideas can make a difference for our children. Volunteers are always needed to make these functions successful.

Please help support the Music Association by completing the form below and sending it with your membership fee to your student's music director, or mail it to SFMA Membership, P.O. Box 131, Royersford, PA 19468.

Family Membership: **\$10.00** I would like to make an additional donation of: \$ \_\_\_\_\_  
 Total enclosed \$ \_\_\_\_\_ *Make checks payable to SFMA*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Home: \_\_\_\_\_ Phone/Cell: \_\_\_\_\_

Email Address(es): \_\_\_\_\_ Occupation: \_\_\_\_\_

Please add me to the SFMA email list (to receive the SFMA Newsletter and other information)

Student Name	Grade	Marching Band	Concert Band	Color Guard	Strings	Chorus

- I (we) would like to volunteer for the following activities.
- |               |                          |                           |                          |                  |                          |
|---------------|--------------------------|---------------------------|--------------------------|------------------|--------------------------|
| Concessions   | <input type="checkbox"/> | Outdoor Show Help         | <input type="checkbox"/> | Uniforms         | <input type="checkbox"/> |
| Fundraising   | <input type="checkbox"/> | Baking (bake table items) | <input type="checkbox"/> | Indoor Show help | <input type="checkbox"/> |
| Jazz Festival | <input type="checkbox"/> | Marching Band Pit Crew    | <input type="checkbox"/> | Sewing           | <input type="checkbox"/> |
| Chaperoning   | <input type="checkbox"/> | Available during the day  | <input type="checkbox"/> | Other: _____     | <input type="checkbox"/> |

*Please Note: Spring-Ford School District requires current clearances on file with the school district*

**THANK YOU FOR YOU SUPPORT**